



*Large enough to meet your needs... Small enough to know your name*

## **The Blue Chip Dedicated Officials Scholarship**

### **The Award**

In honor of those credit union officials who have dedicated their time to Blue Chip FCU, the credit union is offering a \$500 scholarship for two consecutive years for three (3) college-bound members. The students must have a valid credit union account.

Please complete the application and submit it to the scholarship committee for review.

Deadline for entry is May 31, 2018. Winners will be contacted by June 30, 2018.

### **Eligibility**

The applicant must be a member in good standing of Blue Chip Federal Credit Union and must meet all of the following criteria:

- You must be a college-bound credit union member at the time of application.
- You must be enrolled in either a two- or four-year accredited educational institution.
- You must have an unweighted GPA of 80 or more for grades nine through twelve (first semester) or at least a 2.50 GPA if in college.

### **Selection Process**

Judging will be based on both subjective criteria and weighted, objective criteria. These include, but are not limited to, academic achievements, extracurricular and community activities, and the essay.

Please call 717-564-3081 or 800-782-2328 if you would like us to mail an application to you. Or you may obtain a copy from our website at: [www.bluechipfcu.org](http://www.bluechipfcu.org)

Please submit a copy of your most recent report card (if in high school) or college transcript with your application. Include your name, account number and a daytime phone number and mail to:

Blue Chip FCU  
Attn: Scholarship Committee  
5050 Derry Street  
Harrisburg, PA 17111



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# The Blue Chip Dedicated Officials Scholarship Application

## Scholarship Applicant Information

Applicant will not be considered unless all information is **completed in full on this form only**, and all requested documentation is provided.

**Please type or print clearly, use only the space provided to answer the questions. Do not use any attachments, resumes, pictures or other materials as a supplement to this form.**

Name \_\_\_\_\_ CU Account# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Daytime Phone# \_\_\_\_\_ Email Address \_\_\_\_\_

High School \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of College You Plan to Attend \_\_\_\_\_

## High School Honors and Awards

*(Please list honors/awards and year of participation. Use this space only.) Examples: National Honor Roll, student/athlete awards, Who's Who, science/art fair awards, Eagle/Girl Scout awards, etc.*

1. \_\_\_\_\_ 5. \_\_\_\_\_

2. \_\_\_\_\_ 6. \_\_\_\_\_

3. \_\_\_\_\_ 7. \_\_\_\_\_

4. \_\_\_\_\_ 8. \_\_\_\_\_

## High School Activities

*(Please list activities and year of participation. Use this space only.) Examples: Sports teams, band/chorus, drama, yearbook, school paper, tutoring, etc.*

1. \_\_\_\_\_ 5. \_\_\_\_\_

2. \_\_\_\_\_ 6. \_\_\_\_\_

3. \_\_\_\_\_ 7. \_\_\_\_\_

4. \_\_\_\_\_ 8. \_\_\_\_\_

## Community Activities and Volunteer Work

*(Please list community activities/volunteer work and year of participation. Use this space only. Examples: Scouting, service projects, volunteerism, church youth groups, youth counseling, etc.*

1. \_\_\_\_\_ 5. \_\_\_\_\_

2. \_\_\_\_\_ 6. \_\_\_\_\_

3. \_\_\_\_\_ 7. \_\_\_\_\_

4. \_\_\_\_\_ 8. \_\_\_\_\_

**Paid Employment**

*(Please list each job separately with the dates employed. Only jobs of more than 10 hours per week should be listed. Use this space only.) Examples: Part-time jobs, including babysitting.*

- 1. \_\_\_\_\_ 5. \_\_\_\_\_
- 2. \_\_\_\_\_ 6. \_\_\_\_\_
- 3. \_\_\_\_\_ 7. \_\_\_\_\_
- 4. \_\_\_\_\_ 8. \_\_\_\_\_

**Leadership Positions Held (elected or appointed)**

*(Please list leadership positions and the year of participation. Use this space only. Examples: Class officer, club officer, team leader, scouting leader, student government officer, orchestra 1<sup>st</sup> chair, etc.*

- 1. \_\_\_\_\_ 5. \_\_\_\_\_
- 2. \_\_\_\_\_ 6. \_\_\_\_\_
- 3. \_\_\_\_\_ 7. \_\_\_\_\_
- 4. \_\_\_\_\_ 8. \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

**\*Please submit a copy of your most recent report card or college transcript along with your application.**

**Essay**

**Please use a separate sheet of paper to respond to the following question. Your response should be between 300-500 words, typed, and include your full name in the top right corner of your essay. Points will be deducted if your essay is not typed.**

**Question:**

**How did you go about choosing your major and picking the right college/trade school for you?**